



COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

MICHAEL LUCKEY
County Administrator

Jess Holmes
Administrative Secretary

MEMORANDUM

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: March 12, 2026 (Revised x2)
SUBJECT: JEFFERSON COUNTY Meetings – Week of March 16, 2026



Monday March 16, 2026	No scheduled county meetings		
Tuesday March 17, 2026	Human Resources Committee (Cancelled)	8:30 a.m	
	Drainage Board Landowner’s Meeting	10:00 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave C2063, Jefferson
Wednesday March 18, 2026	Land & Water Conservation	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave C2063, Jefferson
	Bridges Library System Board	4:00 p.m	Videoconference OR 741 N. Grand Ave, Waukesha
Thursday March 19, 2026	HOME Consortium Board (Cancelled)	10:00 a.m	Videoconference TEAMS
	Community Action Coalition-Administration Committee (Revised-Added Agenda)	12:00 p.m	Videoconference
Friday March 20, 2026	Jefferson County Drug Free Coalition Leadership Team	11:00 a.m	Videoconference OR Jefferson County Human Services 1541 Annex Rd
Saturday March 21, 2026	Lake Ripley Management District	9:00 a.m	Oakland Town Hall N4450 County Rd A, Cambridge
Sunday March 22, 2026	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA
Jefferson County Farm Drainage Board
Landowner/Public Hearing Meeting Drain 41
Jefferson County Courthouse
311 S Center Avenue, County Board Room
Jefferson, WI 53549
March 17, 2026
10 a.m. to 12 p.m.

TEAMS MEETING: Meeting ID: 255 663 169 492 94 Passcode: TA94bh3K

1. Call to order: Chairman Hughes
2. Purpose of meeting and why this assessment is necessary: Barton Chapman, P.E. DATCP
Drainage Program Manager/State Drainage Engineer
3. Cost impact for work to be done
4. Comments, concerns, and opinions of landowners (3 minutes maximum per property)
5. Vote by landowners
6. Action by Drain Board
7. Adjourn Landowner Hearing Meeting

Jefferson County Land & Water Conservation Committee Agenda
"Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse ~ 311 S Center Ave, County Board Room - C2063 ~ Jefferson, WI 53549

Wednesday, March 18, 2026 @ 8:30am

[Join the meeting now](#)

Meeting ID: 284 921 490 541 2 - Passcode: wx2737Jk

Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Cassie Richardson, and Scott Schultz (Ag)

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the February 18, 2026 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) Report
8. Discussion on Natural Resources Conservation Service (NRCS) Report
9. Discussion on Departmental Updates
10. Discussion on Avian Influenza Updates
11. Discussion and Possible Action on Fourth Grade Farm Tour, Wednesday, May 6 at Kutz Dairy
12. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
13. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
14. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
15. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
16. Review of the Monthly Financial Report
17. Presentation of Groundwater Flow Model - Colton Hutchinson
18. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting To Be Determined
19. Adjournment

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Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.



741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080

W bridgeslibrarysystem.org

Regular Board Meeting

DATE: **Wednesday, March 18, 2026**
TIME: **4:00 p.m.**
PLACE: **Bridges Library System Office**
741 N. Grand Avenue, Suite 210
Waukesha, WI 53186

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System Office (262-896-8080) at least 72 hours in advance.

Join Zoom Meeting:

<https://us02web.zoom.us/j/83624646200?pwd=sXa1tEGCqIFRdSKdLOaDvSyprFaXW7.1>

Meeting ID: 836 2464 6200

Passcode: WAcbiR2R

Dial by your location: 1-312-626-6799

Meeting ID: 836 2464 6200

Passcode: 74713026

This meeting will be open to the public at the Bridges Library System Office as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided above, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave., Waukesha, WI 53186 or blarson@bridgeslibrarysystem.org.

AGENDA

1. Call to order
2. Introductions
3. Comments from the public
4. Correspondence
5. Approve minutes of February 18, 2026 meeting - Action
6. Approve payment of monthly invoices - Action
7. Review financial reports for December 31, 2025 and February 2026 - Action
8. Reports: Director, Staff, APL, Resource Library
9. Bridges Library System 2025 State Annual Report - Action
10. Network Equipment Project Budget Increase - Action
11. LSTA WISE Grant Acceptance - Action
12. OCLC Mobile App Contract Extension - Action
13. Confirmation of next meeting: Wednesday, April 15, 2026, at 4 p.m., at Johnson Creek Public Library
14. Adjournment



Waukesha County CDBG Program
Program Administrator
515 W. Moreland Blvd.
Waukesha, WI 53188
1.262.896.3370 (direct)
1.262.896.8510 (fax)

**The HOME Consortium
Board of Directors Meeting
Thursday, March 19, 2026, at 10:00 A.M.**

This meeting has been cancelled, the next meeting is scheduled for Thursday, April 16, 2026.

The next HOME Board meeting is scheduled for Thursday, April 16, 2026

All agenda items are potentially actionable

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 48 hours prior to meeting.

ADMINISTRATION COMMITTEE MEETING AGENDA

THURSDAY, MARCH 19, 2026
12:00 – 1:30 PM

VIRTUAL

Jennifer Andrews, Chair of Administration | Samantha Wendt, President | Chara Taylor-Henning, Vice President | Jamie Vogt, Secretary | Rob McMurrich, Treasurer | Kirk Lund | Jodi Hare-Paynter | Mike Wineke | Emily Lessner

12:00 – 12:05 PM	Call to Order <ul style="list-style-type: none"> Roll Call Agenda Review <i>Materials: 03.19.26 Administration Committee Meeting Agenda</i>	Jennifer Andrews
12:05 – 12:10 PM	Approval of Minutes <ul style="list-style-type: none"> 02.19.26 Administration Committee Meeting Minutes (Action Needed) <i>Materials: 02.19.26 Administration Committee Meeting Minutes</i>	Jennifer Andrews
12:10 – 12:15 PM	Finance Report <ul style="list-style-type: none"> The Fiscal Five Executive Director Purchase Requests Log 	Tim Prodehl
12:15 – 12:25 PM	<ul style="list-style-type: none"> Monthly Financial Reports – January 2026 (Endorsement Action Needed) POSSIBLE: Monthly Financial Reports – February 2026 (Endorsement Action Needed) including organization-wide revenues and expenses, comparison of budget to actual, categorization by program, balance sheet, statement of financial position, and net assets summary <i>Materials: Financial Reports – 01.2026, – 02.2026</i>	
12:25 – 12:30 PM	<ul style="list-style-type: none"> Dane County Office Mortgage Update 	Meghan Mietchen
12:30 – 12:35 PM	Personnel Report <ul style="list-style-type: none"> HR Overview: Organization Chart & Personnel Updates <i>Materials: HR Overview – 03.2026</i>	Meghan Mietchen
12:35 – 1:00 PM	Updated Personnel P&Ps <ul style="list-style-type: none"> Harassment Policy: Appropriate/Inappropriate Touch (Endorsement Action Needed) Technology Use Policy and Technology Acceptance Form (Endorsement Action Needed) <i>Materials: Updated CAC Personnel P&Ps Documents</i>	
1:00 – 1:30 PM	CLOSED SESSION (Action Needed) <ul style="list-style-type: none"> Approval of Minutes 	Jennifer Andrews
1:30 PM	Announcements & Adjournment	Jennifer Andrews

Next Meeting: THURSDAY 4/16/26 12:00 – 1:30 PM

Chair of Administration
Jennifer Andrews
jandrews@cacscw.org
414-659-5288 / 262-524-3753

CAC Officer Manager
Lindsey Karls
lindseyk@cacscw.org
608-220-7758



Jefferson County Drug Free Coalition Leadership Team
Friday, March 20th, 2026
11:00am – 12:00pm

1541 Annex Road, Jefferson, WI 53549
Jefferson County Health and Human Services
Public Health Conference Room

OR Join Microsoft Teams Meeting:

[Join the meeting now](#)

(Meeting ID: 229 001 569 058 29 Passcode: g3RR6fb3)

Leadership Team Members

Tyler Prickette – Chair, Britanie Peaslee - Co-Chair, Walter Orzechowski, Kendell, Cooper, RaDonna Clark, Amber Czech, Michelle Fox, Sandy Hahn, Jenna Zangle, Chad H., Jorge Islas Martinez, & Vanessa Leaders

Meeting Agenda

- 1. Call to Order**
- 2. Roll Call**
- 3. Certification of Compliance with the Open Meetings Laws**
- 4. Public Comment**
- 5. Approval of Minutes from January 23, 2026 meeting**
- 6. Bylaws**
- 7. Legislative Breakfast**
- 8. Budget Narrative**
- 9. Other Updates**
- 10. Next meeting May 15th @ 11:00am - 12:00pm**
- 11. Adjourn**

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**Lake Ripley Management District
Meeting of the Board of Directors
March 21, 2026, at 9:00am
N4450 County Road A
Cambridge, Wisconsin, 53523
Agenda**

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of February 21, 2026, Board meeting
- IV. Treasurer's Report
- V. Town of Oakland Representative Update
- VI. Jefferson County Representative Update
- VII. Lake Manager's Report and Correspondence
- VIII. New Business
 - a. Memorial Day Parade discussion and possible action
 - b. Fundraising Committee update
- IX. Old Business
- X. Announcements
- XI. Adjournment

Note: Public Comment will be taken at the discretion of District Chair

***DISCLAIMER: Any item on the agenda can have possible discussion and action.**

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on March 16, 2026. Posted to the Jefferson County website (www.jeffersoncountywi.gov). Scheduled to be published in Cambridge News newspaper on the day of March 19, 2026.